

**United States Bankruptcy Court  
District of Delaware**

In re Delta Four Inc.  
Debtor(s)

Case No. 09-14093 (BLS)  
Chapter 11

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

*DEFINITIONS*

*"In business."* A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

*"Insider."* The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

### 3. Payments to creditors

None  Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

None  b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/<br>TRANSFERS | AMOUNT PAID OR<br>VALUE OF<br>TRANSFERS | AMOUNT STILL OWING |
|------------------------------|---------------------------------|---|--------------------|
|------------------------------|---------------------------------|---|--------------------|

None  c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR AND<br>RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL OWING |
|--|-----------------|-------------|--------------------|
|--|-----------------|-------------|--------------------|

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None  a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| CAPTION OF SUIT<br>AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY<br>AND LOCATION | STATUS OR<br>DISPOSITION |
|------------------------------------|----------------------|---------------------------------|--------------------------|
|------------------------------------|----------------------|---------------------------------|--------------------------|

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED | DATE OF SEIZURE | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|-----------------|--------------------------------------|
|---|-----------------|--------------------------------------|

### 5. Repossessions, foreclosures and returns

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF<br>CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION AND VALUE OF<br>PROPERTY |
|---|--|--------------------------------------|
|---|--|--------------------------------------|

## 6. Assignments and receiverships

- None  a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF ASSIGNEE | DATE OF ASSIGNMENT | TERMS OF ASSIGNMENT OR SETTLEMENT |
|------------------------------|--------------------|-----------------------------------|
|------------------------------|--------------------|-----------------------------------|

- None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CUSTODIAN | NAME AND LOCATION OF COURT<br>CASE TITLE & NUMBER | DATE OF ORDER | DESCRIPTION AND VALUE OF PROPERTY |
|-------------------------------|---|---------------|-----------------------------------|
|-------------------------------|---|---------------|-----------------------------------|

## 7. Gifts

- None  List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF PERSON OR ORGANIZATION | RELATIONSHIP TO DEBTOR, IF ANY | DATE OF GIFT | DESCRIPTION AND VALUE OF GIFT |
|--|--------------------------------|--------------|-------------------------------|
|--|--------------------------------|--------------|-------------------------------|

## 8. Losses

- None  List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION AND VALUE OF PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS | DATE OF LOSS |
|-----------------------------------|--|--------------|
|-----------------------------------|--|--------------|

## 9. Payments related to debt counseling or bankruptcy

- None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE | DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
|---------------------------|---|--|
| <b>See Attachment 9</b>   |   |  |

## 10. Other transfers

- None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED |
|--|------|--|
|--|------|--|

- None  b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER DEVICE | DATE(S) OF TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY |
|-------------------------------|------------------------|---|
|-------------------------------|------------------------|---|

### 11. Closed financial accounts

- None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE | AMOUNT AND DATE OF SALE OR CLOSING |
|---------------------------------|--|------------------------------------|
|---------------------------------|--|------------------------------------|

### 12. Safe deposit boxes

- None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY |
|--|---|-------------------------|---------------------------------------|
|--|---|-------------------------|---------------------------------------|

### 13. Setoffs

- None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF SETOFF | AMOUNT OF SETOFF |
|------------------------------|----------------|------------------|
|------------------------------|----------------|------------------|

### 14. Property held for another person

- None  List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS OF OWNER | DESCRIPTION AND VALUE OF PROPERTY | LOCATION OF PROPERTY |
|---------------------------|-----------------------------------|----------------------|
|---------------------------|-----------------------------------|----------------------|

### 15. Prior address of debtor

- None  If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

### 16. Spouses and Former Spouses

- None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

- None  a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None  b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UNIT | DATE OF NOTICE | ENVIRONMENTAL LAW |
|-----------------------|---------------------------------------|----------------|-------------------|
|-----------------------|---------------------------------------|----------------|-------------------|

- None  c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR DISPOSITION |
|---------------------------------------|---------------|-----------------------|
|---------------------------------------|---------------|-----------------------|

**18 . Nature, location and name of business**

- None  a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME                                     | LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN | ADDRESS   | NATURE OF BUSINESS | BEGINNING AND ENDING DATES |
|--|--|---|--------------------|----------------------------|
| Taylor-Wharton Intermediate Holdings LLC | 26-1496890   | 4718 Old Gettysburg Rd, Suite 300 Mechanicsburg, PA 17055 | Holding Company    | 12/07 to Present           |

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None  a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

| NAME AND ADDRESS  | DATES SERVICES RENDERED |
|---|-------------------------|
| <b>Leonard York</b><br>4718 Old Gettysburg Rd, Suite 300<br>Mechanicsburg, PA 17055 | <b>11/09 to Present</b> |
| <b>Ken Totten</b><br>4718 Old Gettysburg Rd, Suite 300<br>Mechanicsburg, PA 17055   | <b>06/08 to Present</b> |
| <b>Joe Folger</b><br>4718 Old Gettysburg Rd, Suite 300<br>Mechanicsburg, PA 17055   | <b>01/08 to 10/09</b>   |
| <b>Doug Shuff</b><br>4718 Old Gettysburg Rd, Suite 300<br>Mechanicsburg, PA 17055   | <b>12/07 to 05/08</b>   |

None  b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

| NAME            | ADDRESS  | DATES SERVICES RENDERED   |
|-----------------|--|---|
| <b>KPMG LLP</b> | <b>1601 Market Street</b><br><b>Philadelphia, PA 19103</b> | <b>Opening Balance Sheet 12/07/07 (Audit Procedures Only)</b><br><b>Year Ending 12/31/07 (Audit Procedures Only)</b><br><b>Year Ending 12/31/09 (Audit Procedures Only)</b> |

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

| NAME                | ADDRESS  |
|---------------------|--|
| <b>Leonard York</b> | <b>4718 Old Gettysburg Rd, Suite 300</b><br><b>Mechanicsburg, PA 17055</b> |
| <b>Ken Totten</b>   | <b>4718 Old Gettysburg Rd, Suite 300</b><br><b>Mechanicsburg, PA 17055</b> |

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

**20. Inventories**

- None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

| DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY<br>(Specify cost, market or other basis) |
|-------------------|----------------------|---|
|-------------------|----------------------|---|

- None  b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

| DATE OF INVENTORY | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY<br>RECORDS |
|-------------------|---|
|-------------------|---|

**21 . Current Partners, Officers, Directors and Shareholders**

- None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|
|------------------|--------------------|------------------------|

- None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS   | TITLE                                      | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP |
|--|--|---|
| <b>Leonard York</b><br>4718 Old Gettysburg Rd, Suite 300<br>Mechanicsburg, PA 17055    | <b>Vice President and Secretary</b>        |   |
| <b>Michelle Minick</b><br>4718 Old Gettysburg Rd, Suite 300<br>Mechanicsburg, PA 17055 | <b>Assistant Secretary</b>                 |   |
| <b>Nathan Brown</b><br>676 N. Michigan Ave, Suite 3700<br>Chicago, IL 60611            | <b>Board Member and Vice<br/>President</b> |   |
| <b>Richard Kracum</b><br>676 N. Michigan Ave, Suite 3700<br>Chicago, IL 60611          | <b>Board Member</b>                        |   |
| <b>TWI-Holding LLC</b><br>4718 Old Gettysburg Rd<br>Mechanicsburg, PA 17055            | <b>Shareholder</b>                         | <b>100% of Common Stock</b>                 |
| <b>William Corbin</b><br>4718 Old Gettysburg Rd, Suite 300<br>Mechanicsburg, PA 17055  | <b>Board Member and CEO</b>                |   |

**22 . Former partners, officers, directors and shareholders**

- None  a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

- None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS  | TITLE                               | DATE OF TERMINATION |
|---|-------------------------------------|---------------------|
| <b>Joe Folger</b><br>5235 Andrea Drive<br>Wescosville, PA 18106 | <b>Vice President and Secretary</b> | <b>10/09</b>        |

NAME AND ADDRESS  
Robert Gadomski  
2332 Spring Valley Road  
Bethlehem, PA 18015

TITLE  
Board Member and CEO

DATE OF TERMINATION  
07/09

**23 . Withdrawals from a partnership or distributions by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

| NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR | DATE AND PURPOSE<br>OF WITHDRAWAL | AMOUNT OF MONEY<br>OR DESCRIPTION AND<br>VALUE OF PROPERTY |
|---|-----------------------------------|--|
|---|-----------------------------------|--|

**24. Tax Consolidation Group.**

None  If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

|   |  |
|---|--|
| NAME OF PARENT CORPORATION<br>TWI-Holding LLC | TAXPAYER IDENTIFICATION NUMBER (EIN)<br>26-1408154 |
|---|--|


**25. Pension Funds.**

None  If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

|                      |                                      |
|----------------------|--------------------------------------|
| NAME OF PENSION FUND | TAXPAYER IDENTIFICATION NUMBER (EIN) |
|----------------------|--------------------------------------|

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date January 5, 2010 Signature   
Denise Z. MacIvor  
Treasurer

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

**Delta Four Inc.**  
**STATEMENT OF FINANCIAL AFFAIRS**  
**ATTACHMENT 9**

**(9) Payments Related to Bankruptcy Within One Year**

NOTE: The following payments were made by Taylor- Wharton International LLC on behalf of itself and related debtors Alpha One, Inc., American Welding & Tank, LLC, Beta Two, Inc., Delta Four, Inc., Epsilon Five, Inc., Gamma Three, Inc., Taylor-Wharton Intermediate Holdings LLC, Sherwood Valve LLC, TW Cryogenics LLC, TW Cylinders LLC, TW Express LLC and TWI-Holding LLC.

| <u>NAME AND ADDRESS OF PAYEE</u>  | <u>NAME OF PAYOR, IF OTHER THAN DEBTOR</u> | <u>DATE OF PAYMENT</u> | <u>AMOUNT PAID</u> |
|---|--|------------------------|--------------------|
| Alvarez & Marsal<br>600 Lexington Avenue<br>5th Floor<br>New York, NY 10022 | Taylor- Wharton International LLC          | 04/30/09               | \$150,000.00       |
|   |  | 06/01/09               | \$58,137.50        |
|   |  | 06/30/09               | \$178,798.70       |
|   |  | 07/31/09               | \$150,745.70       |
|   |  | 08/17/09               | \$150,595.70       |
|   |  | 09/03/09               | \$150,281.98       |
|   |  | 10/06/09               | \$150,163.45       |
|   |  | 10/31/09               | \$150,038.62       |
|   |  |                        | \$1,138,761.65     |
| Audax Management<br>101 Huntington Avenue<br>Boston, MA 02199               | Taylor- Wharton International LLC          | 09/24/09               | \$13,397.63        |
|   |  |                        | \$13,397.63        |
| CRG Partners Group LLC<br>2 Atlantic Avenue<br>Boston, MA 02110             | Taylor- Wharton International LLC          | 05/13/09               | \$13,679.05        |
|   |  | 05/22/09               | \$23,982.75        |
|   |  | 05/22/09               | \$33,653.38        |
|   |  | 06/30/09               | \$53,071.96        |
|   |  | 06/30/09               | \$45,047.04        |
|   |  | 06/30/09               | \$62,725.54        |
|   |  | 06/30/09               | \$45,143.33        |
|   |  | 06/30/09               | \$22,042.01        |
|   |  | 07/31/09               | \$9,172.12         |
|   |  | 07/31/09               | \$7,456.08         |
|   |  | 07/31/09               | \$20,920.90        |
|   |  | 07/31/09               | \$8,605.58         |
|   |  | 07/31/09               | \$24,445.02        |
|   |  | 08/14/09               | \$22,402.02        |
|   |  | 08/14/09               | \$60,009.40        |
|   |  | 08/21/09               | \$5,990.74         |
| 08/27/09  | \$7,048.53                                 |                        |                    |
| 09/08/09  | \$5,465.35                                 |                        |                    |
| 09/22/09  | \$783.75                                   |                        |                    |
|   |  |                        | \$471,644.55       |

**Delta Four Inc.**  
**STATEMENT OF FINANCIAL AFFAIRS**  
**ATTACHMENT 9**

**(9) Payments Related to Bankruptcy Within One Year**

NOTE: The following payments were made by Taylor- Wharton International LLC on behalf of itself and related debtors Alpha One, Inc., American Welding & Tank, LLC, Beta Two, Inc., Delta Four, Inc., Epsilon Five, Inc., Gamma Three, Inc., Taylor-Wharton Intermediate Holdings LLC, Sherwood Valve LLC, TW Cryogenics LLC, TW Cylinders LLC, TW Express LLC and TWI-Holding LLC.

| <u>NAME AND ADDRESS OF PAYEE</u>  | <u>NAME OF PAYOR, IF OTHER THAN DEBTOR</u> | <u>DATE OF PAYMENT</u> | <u>AMOUNT PAID</u>  |
|---|--|------------------------|---------------------|
| General Electric Capital Corporation<br>500 West Monroe Street<br>17th Floor<br>Chicago, IL 60661 | Taylor- Wharton International LLC          | 05/19/09               | \$24,775.40         |
|   |  | 05/28/09               | \$172,700.00        |
|   |  | 07/31/09               | \$44,664.36         |
|   |  | 07/31/09               | \$217,325.00        |
|   |  | 07/31/09               | \$25,027.30         |
|   |  | 09/22/09               | \$6,455.33          |
|   |  | 09/22/09               | \$6,547.50          |
|   |  | 09/22/09               | \$56,400.00         |
|   |  | 09/30/09               | \$117,975.29        |
|   |  | 10/22/09               | \$21,309.84         |
|   |  | 11/11/09               | \$20,530.66         |
|   |  |                        | <u>\$713,710.68</u> |
| Greenberg Traurig LLP<br>77 West Wacker Drive<br>Suite3100<br>Chicago, IL 60601                   | Taylor- Wharton International LLC          | 08/27/09               | \$911.00            |
|   |  |                        | <u>\$911.00</u>     |
| JHF Consulting LLC<br>5235 Andrea Drive<br>Wescosville, PA 18106                                  | Taylor- Wharton International LLC          | 11/16/09               | \$1,588.05          |
|   |  |                        | <u>\$1,588.05</u>   |
| Joele Franke, Wilkinson Brimme<br>140 East 45th Street<br>New York, NY 10017                      | Taylor- Wharton International LLC          | 06/30/09               | \$30,000.00         |
|   |  | 08/17/09               | \$24,982.72         |
|   |  | 10/29/09               | \$30,000.00         |
|   |  |                        | <u>\$84,982.72</u>  |
| Kiski Consulting LLC<br>110 Nathaniel Court<br>Mooresville, NC 28117                              | Taylor- Wharton International LLC          | 06/16/09               | \$500,000.00        |
|   |  | 06/30/09               | \$41,666.67         |
|   |  | 07/31/09               | \$41,666.67         |
|   |  | 08/27/09               | \$41,666.67         |
|   |  | 09/30/09               | \$41,666.67         |
|   |  |                        | <u>\$666,666.68</u> |
| KPMG LLP<br>PO Box 120001<br>Dallas, TX 75312-0566  | Taylor- Wharton International LLC          | 10/21/09               | \$14,258.00         |
|   |  | 10/30/09               | \$2,347.00          |
|   |  | 10/30/09               | \$1,216.00          |
|   |  |                        | <u>\$17,821.00</u>  |
| Lockton Companies, LLC<br>444 West 47th Street<br>Suite 900<br>Kansas City, MO 64112              | Taylor- Wharton International LLC          | 11/16/09               | \$25,000.00         |
|   |  |                        | <u>\$25,000.00</u>  |

**Delta Four Inc.**  
**STATEMENT OF FINANCIAL AFFAIRS**  
**ATTACHMENT 9**

**(9) Payments Related to Bankruptcy Within One Year**

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| <u>NAME AND ADDRESS OF PAYEE</u>  | <u>NAME OF PAYOR, IF OTHER THAN DEBTOR</u> | <u>DATE OF PAYMENT</u> | <u>AMOUNT PAID</u>  |
|---|--|------------------------|---------------------|
| Merrill Communications, LLC<br>CM-9638<br>St. Paul, MN 55170-9638                   | Taylor- Wharton International LLC          | 05/28/09               | \$5,000.00          |
|   |  | 07/31/09               | \$40,040.90         |
|   |  | 09/08/09               | \$2,214.25          |
|   |  | 10/22/09               | \$348.75            |
|   |  | 10/22/09               | \$62.50             |
|   |  | 10/22/09               | \$673.50            |
|   |  |                        | <u>\$48,339.90</u>  |
| Neal, Gerber & Eisenberg LLP<br>2 North LaSalle St, Suite 1700<br>Chicago, IL 60602 | Taylor- Wharton International LLC          | 04/30/09               | \$25,000.00         |
|   |  | 06/30/09               | \$20,000.00         |
|   |  | 10/31/09               | (\$16,240.30)       |
|   |  |                        | <u>\$28,759.70</u>  |
| Proskauer Rose LLP<br>1585 Broadway<br>New York, NY 10036-8299                      | Taylor- Wharton International LLC          | 07/31/09               | \$16,571.96         |
|   |  | 07/31/09               | \$48,075.00         |
|   |  | 08/17/09               | \$31,230.10         |
|   |  | 08/27/09               | \$97,665.23         |
|   |  | 10/29/09               | \$38,224.33         |
|   |  |                        | <u>\$231,766.62</u> |
| Reed Smith LLP<br>2672 PAYSphere Circle<br>Chicago, IL 60674                        | Taylor- Wharton International LLC          | 05/01/09               | \$10,206.10         |
|   |  | 06/01/09               | \$73,263.75         |
|   |  | 06/02/09               | \$5,665.97          |
|   |  | 06/30/09               | \$5,424.25          |
|   |  | 06/30/09               | \$139,301.70        |
|   |  | 10/12/09               | \$33,764.71         |
|   |  | 10/29/09               | \$85,962.79         |
|   |  | 11/16/09               | \$346,558.30        |
|   |  |                        | <u>\$700,147.57</u> |
| Shipman & Goodwin<br>One Constitution Plaza<br>Hartford, CT 06103-1919              | Taylor- Wharton International LLC          | 08/10/09               | \$315.00            |
|   |  |                        | <u>\$315.00</u>     |
| Sitrick And Company<br>1840 Century Park East<br>Suite 800<br>Los Angeles, CA 90067 | Taylor- Wharton International LLC          | 11/16/09               | \$25,000.00         |
|   |  | 11/16/09               | \$67,000.00         |
|   |  |                        | <u>\$92,000.00</u>  |

**Delta Four Inc.**  
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| <u>NAME AND ADDRESS OF PAYEE</u>   | <u>NAME OF PAYOR, IF OTHER THAN DEBTOR</u> | <u>DATE OF PAYMENT</u> | <u>AMOUNT PAID</u>                |
|--|--|------------------------|-----------------------------------|
| The Boathouse Group LLC<br>295 West 11th Street, SUITE 1KL<br>New York, NY 10014 | Taylor- Wharton International LLC          | 07/31/09               | \$10,179.18                       |
|  |  | 07/31/09               | \$26,016.43                       |
|  |  | 07/31/09               | \$8,300.23                        |
|  |  | 08/03/09               | \$8,150.00                        |
|  |  | 08/10/09               | \$7,051.33                        |
|  |  | 08/21/09               | \$5,200.00                        |
|  |  | 08/31/09               | \$6,800.00                        |
|  |  | 10/22/09               | \$7,600.00                        |
|  |  | 10/29/09               | \$11,550.00                       |
|  |  | 10/29/09               | \$10,395.63                       |
|  |  | 10/31/09               | \$10,937.97                       |
|  |  | 11/16/09               | \$10,869.34                       |
|  |  | 11/16/09               | \$41,251.34                       |
|  |  | <u>\$164,301.45</u>    |                                   |
| York And Company Inc.<br>505 Bastrop Street<br>Suite 202<br>Houston, TX 77003    | Taylor- Wharton International LLC          | 11/16/09               | <u>\$37,500.00</u><br>\$37,500.00 |